

# **Manchester Microscopical & Natural History Society**



## **143<sup>rd</sup> Annual General Meeting**

**To Be Held at Manchester University Medical School, on  
Thursday 16<sup>th</sup> March 2023 at 7.30pm**

### **AGENDA**

**Remembrance of recently deceased Members:**

**Members present:**

**1. Apologies:**

**2. Minutes of last Meeting:**

**3. Matters arising:**

**4. President's Report:**

**5. Secretary's Report:**

**6. Treasurer's Report:**

**7. Subscriptions for 2023:**

**8. Librarian's Report:**

**9. Slide Curator's Report:**

**10. Meeting Organiser's Report:**

**11. Newsletter Editor's Report:**

**12. Election of Officers:**

**President**

**Secretary**

**Treasurer**

**Ordinary Members (4)**

**13. Any Other Business:**